MINUTES - REGULAR MEETING September 11, 2019

This meeting is called pursuant to the provisions of the Open Public Meetings Act, C.231, P.L.1975: adequate notice of this Regular Meeting has been given by posting a notice on the Borough's official bulletin board and by transmitting a copy of the notice to the Borough's two official newspapers, *The Asbury Park Press* and *The Coast Star* as required by law.

1. ROLL CALL:

| | Present | Absent |
|--------------------------|---------|--------|
| Mayor Farrell | X | |
| Councilman Clemmensen | X | |
| Councilman Mastrorilli | X | |
| Councilwoman Morris | X | |
| Council President Fetzer | | Χ |
| Councilman Mulroy | X | |
| Councilwoman Anthony | X | |

Mayor Farrell advised that Council has matters to discuss in Executive Session, and requested a motion to adjourn for purposes of the discussion; he further noted that action may be taken by Council upon return to public session and that the public is invited to remain until the Council returns to public session. UPON MOTION of Councilman Mulroy, seconded by Councilwoman Morris, carried that the following Resolution No. 153-2019 be and the same is hereby adopted.

WHEREAS, Section 8 of the Open Public Meeting Act, N.J.S.A. 10:4-12 permits the exclusion of the public from a meeting in certain circumstances; and,

WHEREAS, this public body is of the opinion that such circumstances presently exist.

NOW, THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of Sea Girt, County of Monmouth, State of New Jersey, as follows:

- 1. The public shall be excluded from discussion of and action upon the hereinafter specified subject matter.
- 2. The general nature of the subject matter(s) to be discussed is as follows:
 - a. Ira Walker v. the Borough of Sea Girt, F. Ken Farrell, Individually and in his official capacity as Mayor; James Quigley, Individually and in his official capacity as Zoning and Code Enforcement Official (Note: complaints against Mayor Farrell and Mr. Quigley were dismissed by the Court on the motions for summary judgment filed by their respective Counsels);
 - b. Kenneth Hagel v. Kevin Davenport, Individually and in his official capacity as Chief of the Borough of Sea Girt Police Department; the Borough of Sea Girt Police Department and the Borough of Sea Girt;
 - c. Tess and Brian Manley, Denis Lauzon and Candace Kadimik v. the Borough of Sea Girt, Sandy Ratz and Christopher Willms
 - d. Potential litigation.
- 3. It is anticipated at this time that the subject matters will be made public, if and when, confidentiality is no longer necessary. Action may be taken upon return to public session.

4. This Resolution shall take effect immediately.

Recorded Vote:

| a set in his conse | Ayes | Nays | Absent | Abstain |
|--------------------------|-------|------|--------|---------|
| Councilman Clemmensen | X | | * ** | |
| Councilman Mastroriili | X | | | |
| Councilwoman Morris | Х | | | |
| Council President Fetzer | | | X | |
| Councilman Mulroy | X | | | |
| Councilwoman Anthony | X | | 1.2 | |

Council President Fetzer arrived at 7:05 PM.

UPON MOTION of Councilman Clemmensen, seconded by Councilman Mulroy, carried that Council return to public session at 7:10 PM.

Recorded Vote:

| | Ayes | Nays | Absent | Abstain |
|--------------------------|------|------|---|---------------------|
| Councilman Clemmensen | X | | - | |
| Councilman Mastrorilli | Х | | | , |
| Councilwoman Morris | Х | | | |
| Council President Fetzer | X | | | |
| Councilman Muiroy | X | 145 | 1 | ar en de la company |
| Councilwoman Anthony | Х | | | To James Teachers |

Mayor Farrell asked for a moment of silence to remember those who lost their lives on September 11, 2001 including residents Chuck Mathers, Ted Brennan, Tom Cahill and William Matheson and to keep them in our hearts and prayers; he then led those in attendance in the Pledge of Allegiance.

1. **Resolution No. 154-2019:** Planning Board Appointment – Matthew Mastrorilli as the Class III, Council Representative to the Planning Board through December 31, 2019, inclusive

UPON MOTION of Council President Fetzer, seconded by Councilman Mulroy, carried, that the following Resolution be and the same is hereby adopted:

WHEREAS, Michael Meixsell resigned from his seat on the Borough Council leaving a vacancy in the position of Class III, Council Representative to the Planning Board as of August 2019; and,

WHEREAS, the appointment of Planning Board members is a function of the Mayor with the advice and consent of Council.

NOW, THEREFORE, BE IT RESOLVED that Mayor Farrell hereby appoints Matthew Mastrorilli as the Class III, Council Representative to the Sea Girt Planning Board to fill the unexpired term of Michael Meixsell through December 31, 2019, inclusive.

BE IT FURTHER RESOLVED that a certified copy of this Resolution shall be supplied to Mr. Mastrorilli and the Planning Board Secretary for their information and files.

| • | Ayes | Nays | Absent | Abstain |
|--------------------------|------|---------------------------------------|--------|---------------|
| Councilman Clemmensen | X | | | · |
| Councilman Mastrorilli | Х | T | | <u> </u> |
| Councilwoman Morris | X | | 1000 | |
| Council President Fetzer | х | | | |
| Councilman Mulroy | Х | | 7 | - |
| Councilwoman Anthony | X | · · · · · · · · · · · · · · · · · · · | | |

- 2. **PUBLIC PARTICIPATION ON ANY CONSENT AGENDA ITEM:** There were no comments from the public at this time.
- 3. CONSENT AGENDA Resolution No. 155-2019: Special Event Application, Oros High School.

UPON MOTION of Council President Fetzer, seconded by Councilwoman Morris, carried that the following Resolution be and the same is hereby adopted:

WHEREAS, The Oros High School has made application to the Borough Council for a Special Event Application to hold a Junior Grade Lunch Program on the beach on September 16, 2019 between the hours of 9:00 AM and 12:00 PM, inclusive and,

WHEREAS, conditioned upon receiving a Certificate of Insurance is provided naming Sea Girt as an additional insured and a hold harmless prior to the event acknowledging there are no lifeguards on duty; the group is at their own risk.

NOW, THEREFORE, BE IT RESOLVIED, the above request be and the same is hereby approved.

Recorded Vote:

| | Ayes | Nays | Absent | Abstain |
|--------------------------|------|------|--|----------|
| Councilman Clemmensen | X | | | <u> </u> |
| Councilman Mastrorilli | Х | | | <u> </u> |
| Councilwoman Morris | X | | | |
| Council President Fetzer | X | | | · |
| Councilman Mulroy | Х | - | | · |
| Councilwoman Anthony | X | | | |

4. MINUTES

A. Resolution No. 156-2019: Approve Minutes, Regular Meeting held August 14, 2019. Councilman Clemmensen asked that the Minutes be amended to include his question asking for further information on a payment to Montenegro, Thompson et al., listed at over \$50,000; the Administrator had responded that the bill was for two months of work.

UPON MOTION of Councilman Clemmensen, seconded by Councilman Mulroy, carried, that the Minutes of the Regular Meeting held August 14, 2019 be and the same are hereby approved as amended.

| | | Aves | Navs | Absent | Abstain |
|--|-------|--------|------------|--------|---------|
| 184 Bullion (1864 Bullion 1864 B | | , Ayes | .1V.G.y.a- | Ausent | Austani |
| Councilman Clemmensen | | X | | | |
| Councilman Mastrorilli | | X | | | |
| Councilwoman Morris | | X | | y | |
| Council President Fetzer | | Х | | | |
| Councilman Mulroy | 1 2 4 | Х | | | |
| Councilwoman Anthony | | Х | | | |

5. OPEN DISCUSSION -

Councilman Clemmensen asked the status of the re-striping of the loading zone on or about September 15; Mrs. Carafa advised it is on the list of items to be addressed by DPW.

Councilman Mulroy spoke of his term winding down and identified that there had been a recent miscommunication regarding the Fire Company and municipal building renovations; he noted that the dissemination of misinformation is rampant and stated that we need to do a better job disseminating information within the community. He further noted that there had been multiple Library presentations done last year and earlier this year and the Council is fulfilling its obligations to all residents diligently. He concluded by stating that Council works hard behind the scenes; he also encouraged residents to conduct discussions in a civil way and be good neighbors.

Council President Fetzer noted he would have liked to have seen a program need prior to the design to understand the Boroughs needs; he noted that he would like to have a meeting with Fire Department, Police Department and Borough staff for options; wants to revisit to make the best decision for the Borough.

Councilwoman Morris explains there have been discussions on the library expansion since 2015; in 2016 an Advisory Committee was formed to devise a plan for the municipal building and library expansion; library is non-compliant; plan was to expand and improve the library facilities and provide municipal offices; also to give the Police the space they desperately need as well as the Firehouse; two years was spent developing this plan and noted that discussions have been transparent.

Council President Fetzer acknowledges the large amount of work that has been done; he did not know that including the municipal offices with the Library was intended until this last May during the presentation by Mr. Goldstein approval; he suggests reducing the scope of the existing design and take out the construction phase and move ahead with the study.

Councilman Mastrorilli would like to have the Fire Department involved prior to the next vote.

Mayor Farrell noted the meeting room was intended for use by the entire community; one goal was to have administrative offices close the Library so residents could have a chance to get out and socialize with their friends and neighbors. He also stated that he would not be in favor of changes to any Fire Department facilities that did not have the approval of the Fire Department.

Councilwoman Anthony stated we are in support of Lisa Luke and the needs of the Library; she suggests keeping an open mind and consider leasing offices for municipal offices on Washington Boulevard; she asked that as the Chairperson of Public Buildings and Grounds to have a seat at the table in future discussions.

6. OLD BUSINESS

A. Resolution No. 157-2019: Request to approve driveway through Crescent Park, Forlenza 647 Ocean Avenue (Block 9, Lot 6.01) - tabled

Council President Fetzer commented that while he was supplied with additional comments from Zoning Officer Chris Willms; he didn't see any correspondence from Peter Avakian regarding his review of the plan; he noted crushed shells are not a material approved for use in our Ordinance and also discussed reducing the size of the proposed parking area nearest the garage. Mrs. Forlenza stated that she is willing to revise the plans and noted that she plans to replant some trees also. Council President Fetzer would like to see revised plans before approving this request.

UPON MOTION of Councilman Clemmensen, seconded by Councilman Mulroy, carried that the said matter be tabled until next council meeting scheduled for September 25th and further review of our Borough Engineer.

Recorded Vote:

| | Ayes | Nays | Absent | Abstain |
|--------------------------|------|------|--------------------------|---------------------------------------|
| Councilman Clemmensen | Х | | | · · · · · · · · · · · · · · · · · · · |
| Councilman Mastrorilli | X | *** | | |
| Councilwoman Morris | X | | | |
| Council President Fetzer | Х | - | | |
| Councilman Mulroy | X | | 4 TT - T - 1 - 1 - 1 - 1 | |
| Councilwoman Anthony | X | | | |

7. NEW BUSINESS

A. Ordinance No. 21-2019: Authorize additional Architectural Services, The Goldstein Partnership, \$18,650, CIF-funded. The Mayor to read the said Ordinance by Title:

ORDINANCE NO. 21-2019

AN ORDINANCE AUTHORIZING ADDITIONAL ARCHITECTURAL SERVICES FROM THE GOLDSTEIN PARTNERSHIP AND PROVIDING FOR THE COST THEROF FROM THE CAPITAL IMPROVEMENT FUND OF THE BOROUGH OF SEA GIRT, COUNTY OF MONMOUTH, NEW JERSEY

Council President Fetzer requested that action on Ordinance No. 21-2019 be tabled until next council meeting scheduled for September 25th, as he suggests that the current contract be amended to remove services for construction oversight since we are not close to construction at this time rather than increase the current contract. **UPON MOTION** of Council President Fetzer, seconded by Councilwoman Anthony, carried that the motion to table Ordinance No. 21-2019 be and the same is hereby approved.

Recorded Vote:

| | Ayes | Nays | Absent | Abstain |
|--------------------------|------|--|--------------|-------------|
| Councilman Clemmensen | X | | | |
| Councilman Mastrorilli | X | | | |
| Councilwoman Morris | | Х | | |
| Council President Fetzer | Х | | | |
| Councilman Mulroy | X | | | **** |
| Councilwoman Anthony | Х | | | |

B. 2018 Audit Report

- 1. Audit finds that the Borough's financial condition is excellent.
- 2. Audit contains no comments or recommendations for improvement;
- 3. Note: As described in Note 5 to the financial statements, during the year ended December 31, 2015, the Borough was required to change accounting policies related to the reporting of pensions by state and governments by adopting the Statement of Government Account Standards (GASB Statement) No. 68, Accounting and Financial Reporting for Pension an Amendment of GASB Statement No. 27. According to the regulatory basis of accounting, the cumulative effect of the accounting change as of the beginning of the year is not reported in the Comparative Statement of Operations and Changes in Fund Balance Regulatory Basis. As of December 31, 2018, the total obligation per fund: PERS, \$3.9M (2017-\$4.3M), PERS, \$3.77M, (2017-\$3.9M).
- 4. Resolution No. 159-2019: Governing Body Certification/Acceptance of Audit Report governing body must certify that they are familiar with, at a minimum, the sections entitled "General Comments" and "Recommendations tabled

Councilman Clemmensen requested that action on Resolution No. 159-2019 be tabled as he has not had time to fully review the audit. **UPON MOTION** of Councilman Clemmensen, seconded by Councilwoman Anthony, carried, that the motion to table Resolution No. 159-2019 to allow for Councilmembers to review the full Audit document be and the same is hereby approved.

Recorded Vote:

| | Ayes | Nays | Absent | Abstain |
|--------------------------|--------------------|------|------------------|---------|
| Councilman Clemmensen | X | | | |
| Councilman Mastrorilli | X | | | |
| Council woman Morris | All April 12 al 24 | X | | |
| Council President Fetzer | X | | APSILLE ASSESSED | |
| Councilman Mulroy | X | | | |
| Councilwoman Anthony | X | | Ark to Jake to | |

C. Resolution No. 160-2019: Emergency Authorization, Legal Fees, Other Expenses

UPON MOTION of Councilwoman Morris, seconded by Councilman Mulroy, carried, that the following Resolution be and the same is hereby adopted:

WHEREAS, an emergency has arisen with respect to unanticipated legal fees and no adequate provision was made in the 2019 budget for the aforesaid purpose, and N.J.S.40A:4-46 provides for the creation of an emergency appropriation for the purpose mentioned above; and

WHEREAS, the total amount of emergency appropriation created including the appropriation to be created by this resolution is \$150,000.00 and three percent of the total operating appropriations in the budget for the year 2019 is \$243,393.90; and,

WHEREAS, the foregoing appropriation, together with prior appropriations, does not exceed three percent of the total current operating appropriations (including utility operating appropriations) in the budget for 2019.

NOW, THEREFORE, BE IT RESOLVED, by the Council of the Borough of Sea Girt, Monmouth County, (not less than two-thirds of all the members thereof affirmatively concurring) that in accordance with *N.J.S.* 40A:4-48:

- 1. An emergency appropriation be and the same is hereby made for Legal Services, Other Expenses in the amount of \$150,000.00.
- 2. That said emergency appropriation shall be provided for in full in the 2020 budget and is requested to be excluded from CAPS pursuant to *N.J.S.* 40A:4-45.3.c(1).
- 3. That two certified copies of this resolution be filed with the Director of Local Government Services.

Recorded Vote:

| | Ayes | Nays | Absent | Abstain |
|--------------------------|------|------|--------|---------|
| Councilman Clemmensen | | Х | , | |
| Councilman Mastrorilli | | Х | | |
| Councilwoman Morris | X | | | |
| Council President Fetzer | X | | | |
| Councilman Mulroy | Х | | | |
| Councilwoman Anthony | | X | | |
| Mayor Farrell | X | | | |

D. Resolution No. 161-2019: Set 2019 Compensation, Officers and Non-Union Employees

UPON MOTION of Councilwoman Morris, seconded by Councilwoman Anthony, carried, that the following Resolution be and the same is hereby adopted:

SECTION 1. The following officers and employment designations are hereby confirmed and the rate of compensation of each officer and non-union employee of the Borough of Sea Girt, whose compensation shall be on an annual or hourly basis, is not to exceed:

| and the second of the second o | SALARY |
|--|--|
| MAYOR: F.K. Farrell | \$4,500.00 |
| COUNCIL MEMBERS: Donald E. Fetzer, Mark Clemmensen, | |
| Anne B. Morris, Michael J. Mulroy, Diane Anthony | \$3,500.00 |
| PLANNING/ZONING BOARD SECRETARY: Karen Brisben | \$3,121.00 |
| UTILITY COLLECTOR: Linda McGeehan | \$32,895.00 |
| MUNICIPAL CLERK: Lorraine P. Carafa | \$76,295.00 |
| DEPUTY BOROUGH CLERK: Dawn Harriman | \$40,800.00 |
| SECRETARY/RECEPTIONIST: Brooke Koegel | \$38,352.00 |
| OTHER HOURLY EMPLOYEES BOROUGH HALL: | \$11.00 -\$30.00 per hour |
| JANITOR: | Not to exceed \$17.50 per hour |
| ASST. FINANCE OFFICER: Jane Hunnewell | \$59,860.00 |
| ASST. FINANCE CLERK: Richard Lyster | \$40,840.80 |
| TAX COLLECTOR: Karen S. Brisben | \$21.90 per hour not to exceed \$15,000.00 |
| DEPUTY TAX COLLECTOR: Linda McGeehan | \$32,895.00 |
| TAX ASSESSOR: Scott Kineavy | \$15,841.00 |
| PART-TIME CLERK, ASSESSOR'S OFFICE | \$30.00-\$50.00 per hour |
| LIBRARIAN: Lisa Luke | \$21.75/hour, 25 hours/week, 50 weeks |
| ASSISTANT LIBRARIAN: JoAnne Johnson | \$16.60/hour, 17 hours/week, 50 weeks |

| | THE THE PARTY WITH THE PARTY ON THE PARTY OF | and and ha |
|---|--|--|
| | FIRE PREVENTION OFFICER: Christopher Willms | \$10,000.00 |
| | ZONING OFFICER: Christopher Willms | \$68,790.00 |
| | FIRE OFFICIAL, PART-TIME | \$20.00/hour |
| | RECEATION DIRECTOR - FALL/WINTER/SPRING: Patricia | * |
| | A. Peterson | \$21,702.16 |
| | | The state of the s |
| | OEM COORDINATOR: Tim Harmon | \$4,500.00 |
| | PUBLIC WORKS MANAGER: | \$100,000.00 |
| | PUBLIC WORKS ASSISTANT MANAGER: | \$90,000.00 |
| | RECYCLING COORDINATOR: Robert McArthur | \$2,600.00 |
| | PUBLIC WORKS ASSISTANT: Joseph Amberg | \$17.50 per hour |
| | PART-TIME PUBLIC WORKS LABORER: | Up to \$25.00 per hour |
| | PART-TIME PUBLIC WORKS LABORER: William Holt | \$19.76 per hour |
| | PART-TIME PUBLIC WORKS LABORER: Robert Sanders | market in the second se |
| | | 016.70 |
| | (not to exceed \$15,000 annually); William Paynton; | \$16.58 per hour |
| | Boyd Wagner; | \$18.21 per hour |
| | PART-TIME PUBLIC WORKS LABORER: Phil Brisben | \$15.30 per hour |
| | CLERK/TYPIST DPW, Tara Vermillion | \$40,000.00 |
| | CHIEF OF POLICE: Kevin Davenport | \$150,000.00 |
| | CAPTAIN, SEA GIRT POLIC DEPARTMENT: Justin Macko | \$138,596.00 |
| | ord frint, but tour tour but the fill the transfer | Ψ136,335.00 |
| | TRECTAL OPETOER OF AGGIL 18 V D D 161 Al. | |
| | SPECIAL OFFICER, CLASS I, 1st Year: Ryan Bradford, Alyson | |
| | Morris, Kyle Dudak, Corey Gerard, Daryl Hasting, Megan | \$12.00 |
| | Kudisch, Douglas Pickell, James Pignataro, Thomas Wagner | 함께 하다 만속된 만속보다했다. |
| , | SPECIAL OFFICER, CLASS I, 2 nd Year: Courtney Pearce, Maria | \$12.50 |
| | Cusimano, Randolph MacCanico | |
| | SPECIAL OFFICER, CLASS I, 3 rd Year | \$13.00 |
| | SPECIAL OFFICER, CLASS I, 4 th Year | \$13.50 |
| | SPECIAL OFFICER, CLASS I, 5 th Year | |
| | | \$14.00 |
| | SPECIAL OFFICER, CLASS I, 6th Year | \$14.50 |
| | SPECIAL OFFICER, CLASS II, 1 ST Year: Jeremy Slad; | \$15.00 |
| | Joseph Sulewski; James Szewczuk; Christopher Van Brunt | · · |
| 1 | SPECIAL OFFICER, CLASS II, 2 nd Year: Matthew Hurych, | \$16.00 |
| | Kevin McCrossan | |
| | SPECIAL OFFICER, CLASS II, 3rd Year | \$17.00 |
| | SPECIAL OFFICER, CLASS II, 4 th Year | \$18.00 |
| | SPECIAL OFFICER - CLASS II, 4 Tear SPECIAL OFFICER - CLASS II - 5 th Year: Frank Ciufo | The state of the s |
| | | \$19.00 per hour |
| | SPECIAL OFFICER – CLASS II – 6 th Year and above: | \$20.00 per hour |
| | POLICE RECORDS OFFICER/CONFIDENTIAL ASSISTANT: | |
| | Jennifer Fary | \$40,800.00 |
|] | POLICE MATRON: Grace DeBoer, Sandra Bolchune, Dawn | |
| | Sherman | \$8.50-\$25.00 per hour |
| | SCHOOL CROSSING GUARD (5 th year and above): Sandra | 40.00 420.00 Per nom |
| | Bolchune; Grace DeBoer; Dawn Sherman | \$17.95 non hour |
| | | \$17.85 per hour |
| | SCHOOL CROSSING GUARD: Carol Hanley | \$17.49 per hour |
| | SCHOOL CROSSING GUARD: Phil Brisben | \$15.30 per hour |
|] | DRUNK DRIVING ENFORCEMENT OFFICER | \$50.00 per hour |
| 1 | MUNICIPAL COURT JUDGE: Paul Capotorto | \$16,490.00 |
| | | |

SECTION 2. Other appointees may be employed as designated and the following compensation is hereby authorized: Municipal Court Judge: Paul Capotorto and Municipal Prosecutor: James Carton (per DUI court session), \$350.00

SECTION 3. The salaries and hourly wages as specified in Section 1 and Section 2 hereof shall be effective retroactively to January 1, 2019 or date of appointment, whichever is later, and shall continue in effect until further action is authorized.

Recorded Vote:

| | Ayes | Nays | Absent | Abstain |
|--------------------------|------|-------------|--|--------------|
| Councilman Clemmensen | X | | | |
| Councilman Mastrorilli | X | | | |
| Councilwoman Morris | Х | | | |
| Council President Fetzer | Х | | - | |
| Councilman Mulroy | X | | *************************************** | |
| Councilwoman Anthony | Х | | | |

E. Resolution No. 162-2019: Revise Resolution No. 148-2019 for entity name/location

UPON MOTION of Council President Fetzer, seconded by Councilman Mulroy, carried, that the following Resolution be and the same is hereby adopted:

WHEREAS, the Borough Council of the Borough of Sea Girt adopted Resolution No. 148-2019 on August 14, 2019, awarding a contract in the amount of \$261,220 for the Project known as Improvements to Eighth Avenue and Washington Boulevard in the Borough of Sea Girt to Fernandes Construction Co., Farmingdale, NJ; and,

WHEREAS, the Borough Clerk was subsequently advised that there was an error in Resolution No. 148-2019 solely with respect to the proper name and home office location of the successful bidder.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of Sea Girt that the correct company name and home office location of the entity awarded the contract for the Project known as Improvements to Eighth Avenue and Washington Boulevard in the Borough of Sea Girt is Fernandes Construction, Inc. located at 25 Stonegate Drive, Monroe Township, NJ in the amount of \$261,220.

BE IT FURTHER RESOLVED that a certified copy of this Resolution shall be supplied to the following for their information and action:

- 1. Fernandes Construction Inc., 25 Stonegate Drive, Monroe Township, NJ
- 2. Leon S. Avakian, Inc.
- 3. Chief Financial Officer, Edward J. Hudson
- 4. Nicholas C. Montenegro, Esquire
- 5. OPA Lorraine P. Carafa

Recorded Vote:

| | Ayes | Nays | Absent | Abstain |
|--------------------------|------|------|--------------|---------|
| Councilman Clemmensen | X | | | |
| Councilman Mastrorilli | x | | | |
| Councilwoman Morris | X | | | |
| Council President Fetzer | Х | | | |
| Councilman Mulroy | Х | | | |
| Councilwoman Anthony | X | | | |

F. Resolution No. 163-2019: Appoint DPW Manager, M. McArthur

Mayor Farrell and Council President Fetzer noted that they are pleased with the recommendation of Mr. McArthur; Councilwoman Anthony added she appreciates the assistance of DPW with past beautification projects, she looks forward to working with them and the DPW staff on future improvements, enhancement of greenspaces, and upkeep of Sea Girt's parks, beach, and public grounds.

UPON MOTION of Council President Fetzer, seconded by Councilman Mulroy, carried, that the following Resolution be and the same is hereby adopted *as amended*:

WHEREAS, the Borough of Sea Girt Council previously determined that there is the need fill a vacancy in the position of DPW Manager of the Department of Public Works through December 31, 2020 and this position shall be considered as a management position, exempt from hourly wage requirements, to be compensated on an annual basis in equal payments based upon a semi-monthly payroll schedule; and,

WHEREAS, the Personnel Committee, after conducting an evaluation process and in recognition of his assumption of the duties of Manager of the Department of Public Works during the extended illness of the previous Manager, has determined that Michael McArthur has the necessary experience and qualifications to serve in this position.

NOW, THEREFORE BE IT RESOLVED, by the Borough Council of the Borough of Sea Girt, County of Monmouth that Michael McArthur be appointed as the Manager (or Foreman) of the Department of Public Works effective retroactively to August 16, 2019, said position to be designated a management (exempt) position for which Mr. McArthur is to be compensated at the rate of \$100,000 annually.

BE IT FURTHER RESOLVED that Mr. McArthur shall continue to receive compensation for his professional certifications at the rate of \$1,200 per certification in addition to the annual salary as specified above.

BE IT FURTHER RESOLVED that a certified copy of this Resolution shall be provided to the following persons:

- 1. Michael McArthur
- 2. Chief Financial Officer

Recorded Vote:

| | Ayes | Nays | Absent | Abstain | | |
|--------------------------|------|------|----------------|---------|--|--|
| Councilman Clemmensen | X | | | | | |
| Councilman Mastrorilli | X | | | | | |
| Councilwoman Morris | X | 1. | | | | |
| Council President Fetzer | X | | | | | |
| Councilman Mulroy | Х | | * *1 * .*. * . | 3 | | |
| Councilwoman Anthony | X | | | | | |

G. Resolution No. 164-2019: Appoint DPW Assistant Manager, T. Palmer

Mayor Farrell, Council President Fetzer and Councilwoman Anthony are also pleased with the recommendation of Mr. Palmer.

UPON MOTION of Council President Fetzer, seconded by Councilwoman Morris, carried, that the following Resolution be and the same is hereby adopted *as amended*:

WHEREAS, the Borough of Sea Girt Council previously determined that there is the need fill a vacancy in the position of Assistant Manager of the Department of Public Works through December 31, 2020 and this position shall be considered as a management position, exempt from hourly wage requirements, to be compensated on an annual basis in equal payments based upon a semi-monthly payroll schedule; and,

WHEREAS, the Personnel Committee, after conducting an evaluation process and in recognition of the assistance he rendered to the Assistant Manager of the Department of Public Works during the extended illness of the previous Manager, has determined that Trevor Palmer has the necessary experience and qualifications to serve in this position.

NOW, THEREFORE BE IT RESOLVED, by the Borough Council of the Borough of Sea Girt, County of Monmouth that Trevor Palmer be appointed as the Manager (or Foreman) of the Department of Public Works effective retroactively to August 16, 2019, said position to be designated a management (exempt) position for which Mr. McArthur is to be compensated at the rate of \$90,000 annually.

BE IT FURTHER RESOLVED that Mr. Palmer shall continue to receive compensation for his professional certifications at the rate of \$1,200 per certification in addition to the annual salary as specified above.

BE IT FURTHER RESOLVED that a certified copy of this Resolution shall be provided to the following persons:

- 1. Trevor Palmer
- 2. Chief Financial Officer

Recorded Vote:

| | Ayes | Nays | Absent | Abstain | |
|--------------------------|------|------|---------------------------------------|-------------|--|
| Councilman Clemmensen | Х | | | | |
| Councilman Mastrorilli | · X | | | | |
| Councilwoman Morris | X | : | | | |
| Council President Fetzer | X | | | | |
| Councilman Mulroy | Х | | | | |
| Councilwoman Anthony | X | | · · · · · · · · · · · · · · · · · · · | | |

H. Resolution No. 165-2019: Request to open Stockton Boulevard during moratorium (approved with conditions), M. Hennessy, 214 Stockton Boulevard

UPON MOTION of Councilman Mulroy, seconded by Councilwoman Anthony, carried, that the following Resolution be and the same is hereby adopted as amended:

WHEREAS, the Borough Council of Sea Girt received a request for a waiver from the five-year moratorium on Stockton Boulevard road openings from Michael Hennessy pending review of the request by the Borough Engineer; and,

WHEREAS, the Borough Engineer has provided the following information in response to the review requested by Council:

- The Resolution of the Sea Girt Planning Board identifying as a condition of approval "Item
 (e) compliance with any Municipal Street-opening moratorium which may be in effect", to
 which the applicant consented;
- 2. that the Borough of Sea Girt has enacted and currently enforces a five-year moratorium on road openings except for an emergent situation pursuant to Chapter XXI, Section 21-1.8;
- 3. that a condition of the NJDOT grant agreement executed by the Borough for the funds awarded for the improvements to Stockton Boulevard requires a five-year moratorium on road openings; and,

NOW, THEREFORE, BE IT RESOLVED that the moratorium waiver be and the same is hereby approved with the following conditions:

- 1. The area shall be restored with curb-to-curb, street-to street, milling and paving of the entire block, including infra-red treatment of all seams, as recommended by the Borough Engineer;
- 2. All fees associated with the Engineer's review of plans, pre- and post-opening inspection and the restoration process are the responsibility of the property owner and shall be secured with an escrow deposit in the amount of \$25,000;
- 3. A bond in the balance of the full cost of the restoration (adjusted for the amount of the escrow deposit) shall be submitted to the Borough of Sea Girt prior to the commencement of any work associated with this waiver.
- 4. This approval shall expire as of June 30, 2020 if work has not been completed. The Zoning Official may extend this deadline if work is progressing but not completed for up to one year upon quarterly application of the contractor.

BE IT FURTHER RESOLVED that a certified copy of this Resolution shall be supplied to:

- 1. Michael Hennessy, 214 Stockton Boulevard
- 2. Wayne Dreyer, Dreyer Home Builders
- 3. Planning Board of the Borough of Sea Girt

Recorded Vote:

| | Ау | es | ľ | lays | Abs | ent | Abs | ain |
|--------------------------|----------|----------|-----|---------------|------|-----|-----|-----|
| Councilman Clemmensen | > | (| | | | | | |
| Councilman Mastrorilli | > | (| | | | • | | |
| Councilwoman Morris | > | 3 | | | 7.55 | , | | |
| Council President Fetzer | <u> </u> | () | | , | | | | |
| Councilman Mulroy | ` } | <u> </u> | | | 1 | | | |
| Councilwoman Anthony | · · | (| 7.1 | | | | 1 | |

I. Resolution No. 166-2019: The Goldstein Partnership - authorize additional work; increase contract amount by \$18,650 - tabled

Council President Fetzer requested that action on the following Resolution No. 166-2019 be tabled pending further discussions with Mr. Goldstein. **UPON MOTION** of Council President Fetzer, seconded by Councilman Mulroy, carried that the motion to table Resolution No. 166-2019 be and the same is hereby adopted

| | Ayes | . Nays | Absent | Abstain | |
|--------------------------|------|--------|----------|--------------|--|
| Councilman Clemmensen | X | | <u> </u> | <u> </u> | |
| Councilman Mastrorilli | Х | | | | |
| Councilwoman Morris | | . X | | <u></u> | |
| Council President Fetzer | X | | | | |
| Councilman Mulroy | Х | | | | |
| Councilwoman Anthony | X | , | | | |

J. Resolution No. 167-2019: Authorize State contract purchase, Winner Ford, Cherry Hill, NJ (\$29, 056)

UPON MOTION of Councilman Mastrorilli, seconded by Councilwoman Anthony, carried, that the following Resolution be and the same is hereby adopted:

WHEREAS, the Borough of Sea Girt has the need to replace a vehicle past its useful life utilized by the Department of Public Works for snow plowing and other necessary Department functions and wishes to do so pursuant to State Contract No. 77758 for the purchase of a 2019 Ford F350, 4WD vehicle with snow plow; and,

WHEREAS, the price of the 2019 Ford F350 4WD vehicle with snow plow exceeds the amount that can be authorized by the Borough's Qualified Purchasing Agent; and,

WHEREAS, the Chief Financial Officer has certified that funds are available in the Borough's General Capital Account C-04-55-558-503 to fund this purchase.

NOW, THEREFORE, BE IT RESOLVED, by the Council of the Borough of Sea Girt that the purchase of the 2019 Ford F350 4WD vehicle with snow plow pursuant to State Contract No. 77758 from Winner Ford, Cherry Hill, NJ at the cost of \$29,056 be and the same is hereby approved.

BE IT FURTHER RESOLVED that a certified copy of this Resolution be supplied to the Chief Financial Officer for further action and Michael McArthur, Department of Public Works, for their information and further action.

Recorded Vote:

| • | Ayes | Nays | Absent | Abstain |
|--------------------------|------|------|--------|---------|
| Councilman Clemmensen | X | , | | |
| Councilman Mastrorilli | Х | | | |
| Councilwoman Morris | Х | | | |
| Council President Fetzer | X | | | |
| Councilman Mulroy | X | | | |
| Councilwoman Anthony | X | | | |

K. Resolution No. 168-2019: Authorize purchase of accessories, Winner Ford, Cherry Hill, NJ (\$9,560)

UPON MOTION of Council President Fetzer, seconded by Councilman Mulroy, carried, that the following Resolution be and the same is hereby adopted:

WHEREAS, the Borough of Sea Girt has authorized the purchase of a 2019 Ford F350, 4WD vehicle pursuant to State Contract #77758; and,

WHEREAS, certain accessories (listed on Purchase Order No. 19-00883) for the vehicle, though not included in the State Contract #77758, are necessary to the functionality of the vehicle with equipment as purchased by the Borough and the purchase of said accessories from Winner Ford will expedite the delivery of the vehicle; and,

WHEREAS, the Chief Financial Officer has certified that funds are available in the Borough's General Capital Account C-04-55-558-503 to fund this purchase.

NOW, THEREFORE, BE IT RESOLVED, by the Council of the Borough of Sea Girt that the purchase of accessories as specified on Purchase Order No. 19-00883 for the 2019 Ford F350 4WD vehicle from Winner Ford, Cherry Hill, NJ at the cost of \$9,560.00 be and the same is hereby approved.

BE IT FURTHER RESOLVED that a certified copy of this Resolution be supplied to the Chief Financial Officer for further action and Michael McArthur, Department of Public Works for their information.

Recorded Vote:

| | | | | Aye | s | | Nays | | 7 | Abse | nt | | bstain |
|--------------------------|--------|-----------|---|-----|------|---------|-----------------------------|-----|---------|-------|--------------------------|-----|-----------|
| Councilman Clemmensen | | | | Х | | | | 14 | | • | | | 7. P* 1 |
| Councilman Mastrorilli | | ar Fa | | Х | | | | 7 | | 9 - 1 | 1 2 | | 733 P.S. |
| Councilwoman Morris | | 1. 4 2. 6 | 1 | Х | | | | | | | 4.5 | | |
| Council President Fetzer | | 100 | | Х | 12.0 | 51=1 d+ | rini r =v jej | 111 | | | | | |
| Councilman Mulroy | | | | Х | 1 | 40.000 | | | 2. 2. 1 | | | 1,5 | SA HARLAN |
| Councilwoman Anthony | 13. J. | Corp. | | Х | 75.5 | | traini Lietui | | | | روندون بحدث ا | | |

8. ADMINISTRATOR REPORTS/DISCUSSION

A. Petition Challenging the Adoption of Ordinance No. 20-2019: was filed with the Clerk on August 30, within the 20-day period that a challenge could be made pursuant to statute. Pursuant to N.J.S.A. 40:49-27, the petition must contain valid signatures equal to 15% of the total number of votes cast at the last general election at which the General Assembly was elected (2017). The Clerk verified signatures and found that the petition contained 153 valid signatures; however, the petition omitted a required statement from one of the signers of each page of the petition stating that the information contained therein is correct to their knowledge; therefore, the petition was returned to the circulators, who have 10 days through 4:00 PM on September 16 to cure the defect and refile the petition.

ABLIBANCA LALA

- **B.** On behalf of Mayor and Council, we acknowledge the efforts of members of our Police and Beach Departments for the assistance they rendered to Spring Lake on Sunday, September 1 during an incident at their beach. Our staff was instrumental in organizing the emergency response and providing necessary crowd control services during the incident.
- C. Recycling Reminders: Starting September 11, Zone 2 pick-up only; September 18, Zone 1 pick-up only; also, County recycling facility requirements have changed and plastic bags cannot be used in your recycling containers. Thank you for your cooperation.
- D. Monday, September 16th is the next scheduled bulk pick-up day.
- E. Coffee with the Mayor, Saturday, September 21, 9:00 11:00 AM in the Fire Hall

- 9. **QPA REPORTS**: Rich's Tree Service, Shade Tree Commission tree maintenance and emergency services as needed, fee based on manpower and equipment utilized.
- 10. **COUNCIL REPORTS:** Councilpersons Clemmensen, Anthony and Mayor Farrell had no report.

Councilman Mastrorilli thanked Mrs. Carafa for having the railroad ties that were stacked at Beacon Boulevard removed.

Councilwoman Morris reported as follows:

- The Library received \$9,280 from The Sea Girt Community Appeal; this amount represents two years of donations;
- Police Department announced the retirement of Officer Nesbitt and started the search for a new officer.

Councilman Mulroy reported as follows:

- Read Fire Chief report for September; future truck purchase discussions ongoing;
- Beach season is comparable to 2018 in receipts; only twenty no sale days; 4,978 regular season badges were sold, which is 2% higher than the 5 year average; senior badges sold total 1,089 which is a 9% increase; daily badges sold total 35,692; staff did a great job all summer; thanked Tim Harmon and Jim Freda for all their efforts; season wrap up meeting will be scheduled.

Council President Fetzer reported as follows:

- DPW negotiations began; next meeting is set for October 4;
- Manasquan River Reservoir algae bloom is resolved; it did not affect our water quality; thanked every for their conservation efforts.

11. Resolution No. 169-2019: Payment of bills

BE IT RESOLVED, by the Borough Council of the Borough of Sea Girt that the bills be paid as appearing on the attached Bill List dated September 6, 2019 in the totals as follows:

| CURRENT FUND | \$ 192,216.69 |
|----------------------------|------------------|
| WATER/SEWER OPERATING FUND | 35,732.88 |
| BEACH OPERATING FUND | 18,207.93 |
| TRUST FUND | \$ 6,114.90 |
| RECREATION TRUST FUND | \$ 2,793.15 |
| WATER CAPITAL FUND | \$ 84,741.59 |
| CAPITAL FUND | \$ 61,184.37 |

Recorded Vote:

| | Ayes | Nays | Absent | Abstain |
|--------------------------|------|------|----------|---------|
| Councilman Clemmensen . | X | | | |
| Councilman Mastrorilli | - X | | | |
| Councilwoman Morris | Х | | | |
| Council President Fetzer | X | | | |
| Councilman Mulroy | X . | | | |
| Councilwoman Anthony | Х | | <u> </u> | |

12. PUBLIC PARTICIPATION ON ANY SUBJECT (Comments limited to 7 minutes)

Alan Zakin, Baltimore Boulevard, stated that he appreciates the work the Mayor and Council have done to date; he asked that the Reports be posted to the website; Mrs. Carafa responded that our budgets and audits are posted on our website, left side of the Home page, Forms and Documents, then Financial Reports; he further stated that he is concerned about litigation costs; suggested that the Borough should have zero debt as do some other towns. Mayor Farrell responded that the Borough has been very responsible in handling taxpayer dollars and will continue to do so.

Mark Leddy, Beacon Boulevard, asked those present to remember Thomas Hughes who also lost his life on September 11, 2011; he congratulated Tim Harmon and his staff for their efforts; he noted lifeguard stands must be moveable and suggested that we are violating the law by not having the "proper" equipment.

Jim Skidmore, Ocean Avenue, thanked Council for their efforts; good governance which is hallmarked by transparency, oversight and accountability; would like the Borough to provide better information regarding legal expenses.

Bob Ferguson, Philadelphia Boulevard, congratulated Mike McArthur, Trevor Palmer and DPW who do an excellent job; expressed his condolences to those lost on September 11, 2001; Police Department does an excellent job; we must provide equal services to all officers, both men and woman; compliments Mrs. Carafa on her knowledge and expertise during Council meetings.

There being no further comments by consensus, the public hearing was closed at 9:05 PM.

Mayor Farrell advised that Council has matters to discuss in Executive Session, and requested a motion to adjourn for purposes of existing litigation; he further noted that action may be taken by Council upon return to public session and that the public is invited to remain outside and may return to the meeting room when the Council returns to public session. **UPON MOTION** of Councilwoman Morris, seconded by Council President Fetzer, carried, the following **Resolution No. 170-2019** be and the same is hereby adopted:

WHEREAS, Section 8 of the Open Public Meeting Act, N.J.S.A. 10:4-12 permits the exclusion of the public from a meeting in certain circumstances; and,

WHEREAS, this public body is of the opinion that such circumstances presently exist.

NOW, THEREFORE, BE IT RESOLVED, by the Borough Council of the Borough of Sea Girt, County of Monmouth, State of New Jersey, as follows:

- 1. The public shall be excluded from discussion of and action upon the hereinafter specified subject matter.
- 2. The general nature of the subject matter(s) to be discussed is as follows:
 - a. Ira Walker v. the Borough of Sea Girt, F. Ken Farrell, Individually and in his official capacity as Mayor; James Quigley, Individually and in his official capacity as Zoning and Code Enforcement Official;
 - b. Kenneth Hagel v. Kevin Davenport, Individually and in his official capacity as Chief of the Borough of Sea Girt Police Department; the Borough of Sea Girt Police Department and the Borough of Sea Girt;

- c. Tess and Brian Manley, Denis Lauzon and Candace Kadimik v. the Borough of Sea Girt, Sandy Ratz and Christopher Willms.
- d. Pending litigation
- 3. It is anticipated at this time that the subject matters will be made public, if and when, confidentiality is no longer necessary. Action may be taken upon return to public session.
- 4. This Resolution shall take effect immediately.

| | Ayes | Nays | Absent | Abstain |
|--------------------------|------|------|----------|-------------|
| Councilman Clemmensen | X | | | |
| Councilman Mastrorilli | X | | - | · |
| Councilwoman Morris | Х | | | |
| Council President Fetzer | X | | - | |
| Councilman Mulroy | X | | <u> </u> | |
| Councilwoman Anthony | X | | | |

UPON MOTION of Councilwoman Morris, seconded by Councilwoman Anthony, carried, that the Council returned to public session at 9:45 PM. During the Executive Session, the Council discussed matters relating to pending litigation and UPON MOTION of Council President Fetzer, seconded by Councilwoman Morris, carried, that the following Resolution No. 171-2019 be and the same is hereby adopted:

BE IT RESOLVED by the Borough Council of Sea Girt that the Borough Attorney be and he is hereby directed to proceed in the pending litigation matter as discussed in Executive Session.

Recorded Vote:

| | Ayes Nays | | Absent | Abstain | |
|--------------------------|-----------|---|--|--|--|
| Councilman Clemmensen | Х | | | <u>`</u> | |
| Councilman Mastrorilli | Х | | | | |
| Councilwoman Morris | Х | | | | |
| Council President Fetzer | ·X | | | | |
| Councilman Mulroy | X | | | area and an area of the same | |
| Councilwoman Anthony | х | · | | | |

There being no further business, and **UPON MOTION** of Councilwoman Morris, seconded by Council President Fetzer, carried, that the meeting be finally and immediately adjourned.

Lorraine P. Carafa

LORRAINE P. CARAFA, RMC Municipal Clerk P.O. Type: All Range: First Format: Condensed

to Last

Open: N Rcvd: Y Paid: N Held: Y Void: N

Aprv: N Other: Y Bid: Y State: Y Exempt: Y

| | Format | :: Condens | sed | | | Bid: Y | State: Y | Other: Y | Exer | mpt: Y |
|----|----------|------------|--------|--------------------------------|--------------------------------|-----------|--------------------|-------------|--------------|---------------|
| | PO # | PO Date | Vendor | | PO Description | Status | Amount | Void Amount | PO | Туре |
| | 16-01129 | 12/27/16 | 00392 | LEON S. AVAKIAN INC. | GIS Infrastructure Map/Softwar | 0pen | 2,820.00 | 0(|)0 в | |
| | 19-00019 | 01/09/19 | 00774 | BOROUGH OF BRIELLE | Interlocal Gasoline | Open . | 5,372.83 | 0.0 |)ОВ | • |
| | 19-00020 | 01/09/19 | 00964 | A'S GARDEN & HOME CENTER | Misc Supplies | 0pen | 81.39 | 0.0 | 0 В | |
| | 19-00022 | 01/09/19 | AMMM01 | Apruzzese, McDermott, Mastro | • • • • • | Open | 1,433.43 | 0.0 |)О В | |
| | 19-00024 | 01/09/19 | 00099 | ASSOCIATED HUMANE SOCIETY | 2019 Animal Control Service | | 926 00 | |)O B | |
| | 19-00025 | | | AT&T | Library, Fire Phone Service | Open | 80.72 | |)O B | |
| | 19-00026 | | | AQUATIC SERVICES - E. Runyon | 2019 Lab Tests | Open | 233.00 | |)O B | |
| | 19-00027 | | | AHERN BLUEPRINTING, INC. | Printing Services | Open | | |)0 B | |
| | 19-00029 | 01/09/19 | 00490 | CERTIFIED SPEEDOMETER | Calabration Testing 2 | 0pen | 200.00 | |)0 B | Andreaged . A |
| | 19-00031 | 01/09/19 | 00136 | THE COAST STAR | 2019 Legal Ads | Open | 128.10 | | 00 B | |
| | | | | Farmingdale Recycling | Recycling | Open | 5,392.41 | | 00 B | |
| | 19-00035 | 01/09/19 | 00643 | FEDERAL EXPRESS CORP. | | Open | 310.83 | |)0`B | •• |
| | 19-00036 | | | FRANK'S TOWING & TRANSPORT SER | 2010 Towing Sarvice | Open | | |)O B | |
| | 19-00037 | | | Greer Law Firm | | Open | 250.00 | |)() B | • |
| | 19-00038 | | | JASPAN HARDWARE | | Open | | |)() B | |
| | 19-00039 | | | JERSEY CENTRAL POWER & LIGHT | | Open | ند دفد د | | лов 00 в | |
| | 19-00040 | | | | | | | |)O.B | ÷ |
| | | | | | Miscellaneous Supplies | Open | 64.98 | | | |
| | 19-00041 | | | KEPWEL SPRING WATER CO., INC. | Bottled Water Deposit | Open Open | 144.25 | |)() B | |
| | 19-00042 | | | The Law Offices of | Planning Board Service | | 2,254.00 | | 00 B | |
| | 19-00043 | | | Level 3 | 2019 Service | 176 | 985.34 | |)0 B | |
| | 19-00046 | | | Mazza Mulch, Inc. | Brush Recyling | 0pen | • | | 00 B | |
| ٠, | 19-00047 | | 00040 | MONMOUTH COUNTY TREASURER | Tipping Fees | 0pen | 8,793.64 | | 00 B | |
| | 19-00051 | | 00089 | ., | 2018 Water Bills | 0pen | 880.87 | | 00 B | = |
| | 19-00052 | | 01258 | NJ American Water | 2019 Public Fire Service | Open | 65.18 | | 00 в | |
| | 19-00055 | | 00068 | OLD TOWNE CAR WASH INC. | Car Washing | | 124.00 | | 00 в | |
| | 19-00056 | | | | Beach, DPW, Police | Open. | 373.55 | |)0. B | |
| | 19-00061 | 01/09/19 | SBS01 | Stewart Business Systems | Stewart Business System | Open | 249,93 | 0.5 |)0 в | |
| | 19-00069 | 01/09/19 | 01607 | TREASURER, STATE OF NEW JERSEY | UCC Training Fees | 0pen | 3,012.35 | 0.) | 00 B | |
| ٠ | 19-00073 | 01/10/19 | TU01 | TransUnion Risk & Alternative | Background Searchers | 0pen | 50.00 | 0.1 |)O B | |
| | 19-00076 | 01/10/19 | 00888 | TREASURER, STATE OF NEW JERSEY | Marrige License | Open | 25.00 | 0.1 |)0 в | |
| | 19-00078 | 01/10/19 | 00053 | VAN WICKLE AUTO SUPPLY | Miscellaneous Parts | Open | 821.07 | 0.1 |)0 в | |
| | 19-00079 | 01/10/19 | | | Verizon Service | 0pen | 449.28 | 0.4 |)0. в | |
| | 19-00080 | | | VERIZON WIRELESS | Verizon Wireless | Open | 256.30 | | 00 B | ÷ |
| | 19-00081 | | | MARK WOSZCZAK MECH.CONTS. INC. | | Open | 11,550.00 | | 00 в | |
| | 19-00120 | | | | DPW NJ Gas Service | Open | 431.23 | |)0 в | - |
| | 19-00123 | | | NJ NATURAL GAS CO. | Paddle Tennis NJ Gas | Open | 28.25 | | 00 B | |
| | 19-00176 | | | | Repair 44-74 and 88 | Open | 358.21 | |)0 в | |
| | 19-00222 | | | NJ NATURAL GAS CO. | Library NJ Gas | Open | 26.37 | |)0 B | |
| | 19-00225 | | | | water bills | Open - | 6,554.97 | |)0 B | |
| | 19-00232 | | | JERSEY CENTRAL POWER & LIGHT | DPW JCP&L | | 1,412.74 | |)0 B | |
| | 19-00234 | | | VERIZON WIRELESS | Wireless Phone Service | • | 158.01 | |)0 B | • |
| | | | | | | Open | 4.01 | |)0 в)0 в | |
| | 19-00253 | | | JERSEY CENTRAL POWER & LIGHT | Paddle Tennis JCP&L | Open | | | | |
| | 19-00254 | | | | Library JCP&L | | 529.06 | |)0-B >0-B | |
| | 19-00266 | | | | Crescent Park Sewer Lining | | 73,056.55 | | 00 B | ř. |
| | 19~00267 | | | Cross Over Networks | Additional services R-45-2019 | Open | 1,034.50 | | 00 B | dalata |
| | 19-00284 | | | Swank Motion Pictures, Inc. | | 0pen | 4 63.00 | | | deleted |
| | 19-00286 | | | H2M Associates, Inc. | | Open | 2,922.50 | |)0 B | |
| | 19-00292 | | | JERSEY CENTRAL POWER & LIGHT | Street Lighting, JCP&L | 0pen | 2,343.37 | |)() B | |
| | 19-00309 | | | ALLISON PEST CONTROL | Beach pavilion pest control sr | • | 60.00 | |)0 B | |
| | 19-00349 | 03/27/19 | ECLCI | East Coast Land Care, Inc. | Garden Maintenance Services | 0pen | 1,405.00 | 0.0 |)O B | |
| | | | | | | | | | | |

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|----------|--------------------------|-------------------|--|--|--------------|--------------------|--------------|------|--|
| | 0 03/27/19 | | VERIZON WIRELESS | Verizon Wireless Police | Open | 458.55 | 0.0 |) B | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | 9 04/08/19 | | Ruderman Roth, LLC | 2019 Legal services | Open | 7,568.00 | 0.0 |). B | • |
| | 5 04/09/19 | | VAN WICKLE AUTO SUPPLY | Fluid order | Open | 5,367.00 | 0.00 |) | |
| | 8 04/29/19 | | BARGS LAWN EQUIPMENT | Requisition Request 19-109 | Open | 480.65 | 0.00 | | |
| | | | Core & Main LP | Requisition Request 19-114 | Open | 630.00 | |) | |
| | 9 05/07/19 | | By Design Landscapes, Inc. | Weed and Turf maintenance | Open | 405.00 | | | |
| | 3 05/08/19 | | M & W COMMUNICATIONS, INC. | Repairs for chargers | Open | 962.37 | | | |
| | 2 05/13/19 4 05/13/10 | | OMNA Inc | Marine Tourniquet | Open | 288.28 | | | |
| 10_005 | 4 05/17/19 2 05/22/19 | UUVES LOXICOLO | State Toxicology Labratory | Drug testing | Open | 135.00 | | | |
| | 7 06/05/19 | | VAN WICKLE AUTO SUPPLY | 2019 Misc | Open | 8.36 | 0.00 | | |
| | 9 06/06/19 | | Idemia Identity & Security | Live Scan System | Open | 10,745.00 | 0.0 | | • |
| | 8 06/21/ 1 9 | | VERIZON WIRELESS | Ipads and unlimited data | Open | 160,04 | 0.00 | | |
| | 4 06/27/19 | | JERSEY CENTRAL POWER & LIGHT | beach electric | Open - | 228.34 | 0.00 | | |
| | 7 07/03/ 1 9 | | RKE ATHLETIC Inc. | Jr Guard tees & hats | 0pen | 2,257.95 | | | |
| 19-0076 | 07/10/19 0 07/10/19 | MIADZA | Archer & Greiner Attorneys | Bond Counsel | Open | 4,994.15 | | | |
| 19-0077 | 0 07/15/19 2 07/15/19 | N1232 | NJ Assoc. of Planning & Zoning FALKINBURG'S TREE EXPERT CO. | Charge the Dank Trace House | Open Open | 45.00 | 0.00 | | |
| 19-0077 | 3 07/15/19 | BYDBED | the manufacture of the contract of the contrac | Crescent Park Tree Work | Open | 9,800.00 | 0.00 | | |
| 19-0077 | 7 07/15/19 7 07/16/19 | CD TACED | G. P. Jager Inc. | | Open Open | 1,059.25 | 0.00 | | |
| 19-0079 | 0 07/22/19 0 07/22/19 | 00529 | SIRCHIE FINGER PRINTERS | Parts | Open | 2,630.05 | 0.00 | | |
| | 5 07/25/19 | | The Law Offices of | | Open | 111.40 | 0.00 | | |
| | 6 07/25/19 | | The Law Offices of | 446 11 | Open | 280.00 | 0.00 | | |
| | | | The Goldstein Partnership | Plans & Spec for Library & Mun | Open | 14.00 | 0.00 | | |
| 19-0082 | 2 08/02/19 | SAPTENZA | Charles D Sapienza | | | 31,334.37 | | | |
| 19-0082 | 3 08/05/19 | 01697 | P L Custom Body & Equip. Co. | Reapirs to 44-75 seagrave pump | Open | 1,625.00 275.00 | | | |
| | 1 08/08/19 | | Specter Instruments, Inc. | WIN - 911 software maintenance | Open | 495.00 | 0.00 | | |
| | 2 08/08/19 | | SEA BREEZE FORD | | Open | 24.21 | 0.00 0:00 | | |
| | 3 08/08/19 | | EDWARDS TIRE CO. | • | Open | 135.00 | | | |
| | 7 08/13/19 | | MANASQUAN FIRST AID SQUAD | 2019 Contribution | Open | 40,000.00 | 0.00 | | |
| | | | Demco, Inc. | _ 1 . 1 4 | Open | 17.49 | 0.00 | | |
| | 5 08/14/19 | | Country Clean Paper Supplies | and the second second | Open | 52.08 | 0.00 | | |
| | 6 08/01/19 | | MR. KEYS | 19 | Open | 353.00 | 0.00 | | |
| | 7 08/15/19 | | YARDVILLE SUPPLY CO. | | Open | 2,222.50 | | | |
| 19-0085 | 8 08/15/19 | GP JAGER | G. P. Jager Inc. | Requisition Request 19-202 | Open | 5,976.00 | 0.00 | | , |
| 19-0085 | 9 08/15/19 | ECEL01 | East Coast Emergency Lighting | 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | Open | 231.66 | 0.00 | | |
| 19-0086 | 2 08/16/19 | TEAMO1 | TEAM LIFE INC. | AED batteries | Open | 558.00 | 0.00 | | |
| | | | Jillian Miller | Reimbursement | Open | 97.94 | 0.00 | | |
| | 5 08/19/19 | | FRANCOTYP-POSTALIA, INC | Annual Postage meter lease | Open | 513.96 | 0.00 | | |
| | 7 08/20/19 | | TREVOR PALMER | m 4 1 To 1 to 10 t | Open | 150.00 | 0.00 | | |
| 19-0086 | 3 08/20/19 | DUN01 | Dunphy Smith | | Open | 54.06 | 0.00 | | |
| | 08/21/19 | | POLAR AIR OF NJ, INC. | _ 7 . 14 | Open | 4,350.00 | 0.00 | | |
| 19-0087 | 08/26/19 | 00143 | HULSART & CO. | | Open | 7,000.00 | 0.00 | | |
| | 3 08/26/19 | | HACH COMPANY | | Open | 1,414.00 | 0.00 | | |
| | L 08/27/19 | | USLA NJ Certification | Annual Training Plan Certifica | | 160.00 | 0.00 | | |
| | 3 08/30/19 | | Realty Data Systems, LLC | Data Collection & verification | | 3,341.80 | 0.00 | | |
| | 08/30/19 | | BOROUGH OF MANASQUAN | | Open | 4,089.33 | 0.00 | | |
| | 08/30/19 | | OAR HOUSE, LLC | oars & seat pads. | Open | 740.00 | 0.00 | | |
| | 3 09/04/19 | | TREVOR PALMER | Reimbursement, Pesticide Licen | | 80.00 | | | |
| | 09/04/19 | | The Law Offices of | 68.6) | Open | 448.00 | 0.00 | | |
| | 09/04/19 | | The Law Offices of | 12 Chicago, Finn/Brady | Open . | 280.00 | 0,00 | | • |
| | 09/05/19 | | LORRAINE P. CARAFA | _ 4 1 | Open | 437.13 | 0.00 | | |
| | 09/06/19 | | LEON S. AVAKIAN INC. | _ ! ! } | Open | 5,052.50 | 0.00 | | |
| | 09/06/19 | | LEON S. AVAKIAN INC. | 911 1 1 | Open. | 217.50 | 0.00 | | |
| 19-00911 | 09/06/19 | 00392 | LEON S. AVAKIAN INC. | - 1. H 1 | Open | 9,305.00 | 0.00 | | |

| PO# PO Date Vendor | PO Description Sta | atus Amount | Void Amount | РО Туре |
|---|---|------------------------------|-------------|---------|
| 19-00914 09/06/19 00392 LEON S. AVAKIAN 19-00915 09/06/19 00392 LEON S. AVAKIAN 19-00916 09/06/19 00078 NJ STATE LEAGUE | NC. Engineering Ope | en 15,598.75 | 0.00 | 0 |
| Total Purchase Orders: 107 Total P.O. L | ne Items: 0 Total List Amount: 336,788 | 3.15 Total Void | d Amount: | 0.00 |
| 19-00090 Horizon BC/BS Dental 19-00091 Standard Insurance 19-00127 Principal Ins. | Dental Insurance Sept. Short Term Dis. Ins.Sept Life Ins. Sept. | 3,135.8 t. 270.3 253.8 | 30 | |
| 9-00845 Linda Hoke 9-00864 Susan Wolfin | Refund Daily Badge fee Refund Season Badge | 10.0 | 00 | |

| Totals by Year-Fu Fund Description | | Budget Rcvd Bud | lget Held | Budget Total | Revenue Total | G/L Total | Tota] |
|---------------------------------------|--------|----------------------------|-----------|--------------|---------------------------------------|-----------|------------|
| | | 192,216.69 | | ,, | · · · · · · · · · · · · · · · · · · · | | |
| CURRENT FUND | 9-01 | - 128, 128.33 - | 0.00 | 128,128.33 | 0.00 | 0.00 | 128,128.33 |
| WATER OPERATING | 9-05 | 35,732.88 18,207.93 | 0.00 | 35,732.88 | 0.00 | 0.00 | 35,732.88 |
| BEACH OPERATING | 9-09 | 18,092.93 | 0.00 | 18,092.93 | 0.00 | 0.00 | 18,092.93 |
| TRUST OTHER | 9-25 | 6,114.90 | 0.00 | 6,114.90 | 0.00 | 0.00 | 6,114.90 |
| BOARD OF RECREATI | | 2,793.15 | 0.00 | 2,793,15 | 0.00 | 0,00 | 2,793.15 |
| Year | Total: | 190,862.19 | 0.00 | 190,862.19 | 0.00 | 0.00 | 190,862.19 |
| GENERAL CAPITAL | C-04 | 61,184.37 | 0.00 | 61,184.37 | 0.00 | 0.00 | 61,184.37 |
| WATER CAPITAL | W-06 | 84,741.59 | 0.00 | 84,741.59 | 0.00 | 0.00 | 84,741.59 |
| Total Of All | Funds: | -336,788,15 400,991.51 | 0.00 | 336,788.15 | 0,00 | 0.00 | 336,788.15 |

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